Contents

Acknowledgments vii
Introduction ix

One  Domesticity and Duplicity: The Rhetoric of the Higher Education Movement 1

Two  Living on the Moon: Jane Eyre and the Limits of Self-Education 24

Three From English Governess to Orientalist Scholar: Female Pedagogy and Power in Anna Leonowens’s The English Governess at the Siamese Court 46

Four  “At once narrow and promiscuous”: Emily Davies, George Eliot, and Middlemarch 70

Five  “Strange [in]difference of sex”: Thomas Hardy and the Temptations of Androgyny 101

Notes 129
Works Cited 141
Index 149